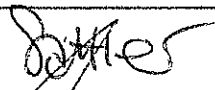



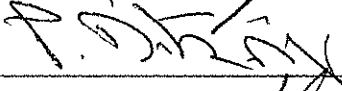
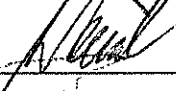
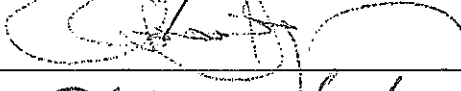
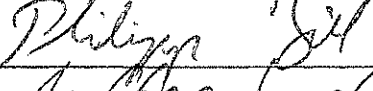
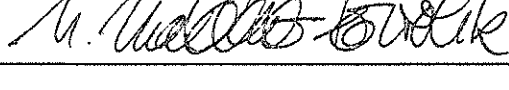

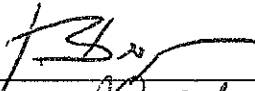



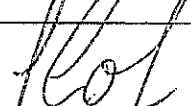
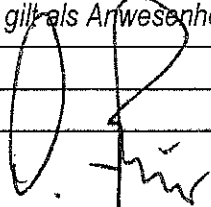
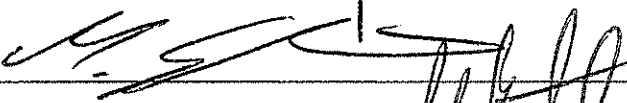


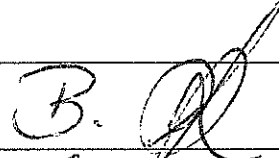
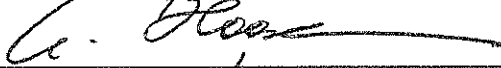
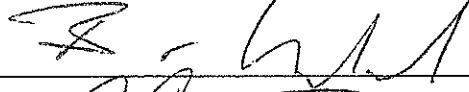
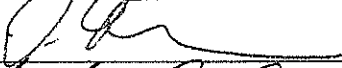
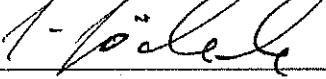
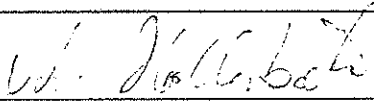

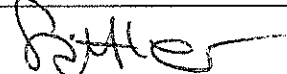


| NAME, Vorname | Unterschrift | gilt als Anwesenheitsnachweis | Personalnummer | ✓ |
|--|--|-------------------------------|----------------|---|
| ◆ Stadtverordnete: | | | | |
| SATTLER, Ayla (Vorsitzende) |  | | 200.051 | |
| RUPP, Matthias (Stellvertreter) |  | | 300.008 | |
| BICHERL, Markus |  | | 100.067 | |
| STEIDL, Oliver |  | | 100.070 | |
| DITZINGER, Tatjana |  | | 100.054 | |
| WENZEL, Rolf |  | | 200.047 | |
| BENGS, Christian |  | | 700.009 | |
| GIEL, Philipp |  | | 700.011 | |
| MALDENER-KOWOLIK, Natascha |  | | 900.005 | |
| ◆ Präsidium: | | | | |
| GEORGI, Dr.-Ing. Richard (Vorsitzender) |  | | 100.055 | |
| FUCHS, Nicole (Stellv. Vorsitzende) | | | 200.050 | |
| ROCK, René (Stellv. Vorsitzender) | | | 700.001 | |
| ◆ Fraktionsvorsitzende: | | | | |
| BERGMANN, Joachim |  | | 100.040 | |
| WOLF, Heide |  | | 200.025 | |
| KRAFT, Jürgen |  | | 300.001 | |
| MALDENER-KOWOLIK, Natascha Biemüller, Adina |  | | 900.005 | |
| SCHÄFER, Susanne |  | | 700.007 | |

| NAME, Vorname | Unterschrift | gilt als Anwesenheitsnachweis | Personalnummer | ✓ |
|---|--|-------------------------------|----------------|---|
| ◆ Magistrat: | | | | |
| BASTIAN, Dr. Daniell (Bürgermeister) |  | | | |
| GERHEIM, Michael (Erster Stadtrat) |  | | | |
| RICKERT, Michael (Stadtrat) |  | | 100.016 | |
| MAURER, Karl-Heinz (Stadtrat) |  | | 100.046 | |
| KREIS, Manfred (Stadtrat) | | | 200.009 | |
| KOTZMANN, Brigitte (Stadträtin) |  | | 200.046 | |
| HAASE, Ulrich (Stadtrat) |  | | 300.004 | |
| MICHAEL, Bernd (Stadtrat) |  | | 700.008 | |
| FÖRSTEMANN, Jutta (Stadträtin) |  | | 700.014 | |
| GÖDECKE, Hans-Gunter (Stadtrat) |  | | 900.002 | |
| ◆ Beiräte: | | | | |
| KLOPPA, Lorenz (Sprecher) | | | | |
| KOPOLT, Tom (Jugendbeirat) | | | | |
| ◆ Sonstige Teilnehmer: | | | | |
| Hollerbach Michael |  | | | |
| | | | | |
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| ◆ Schriftführung: | | | | |
| HERBERT, Patrick |  | | | |
| ◆ Sachlich richtig: | | | | |
| |  | | | |