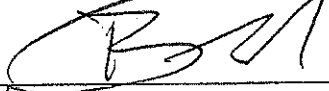
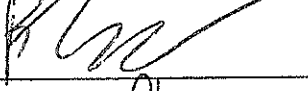
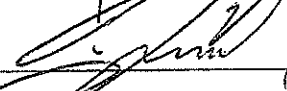
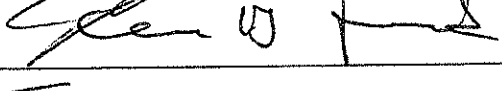
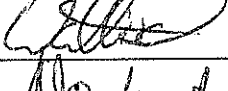
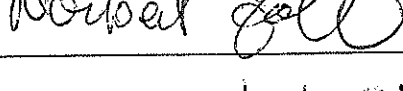
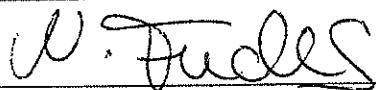
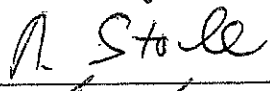
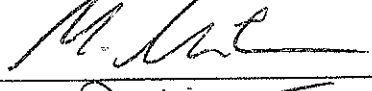
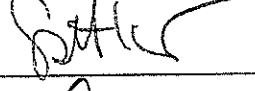
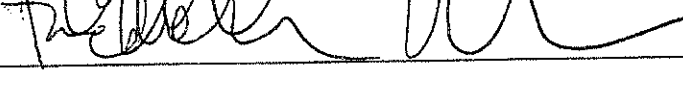
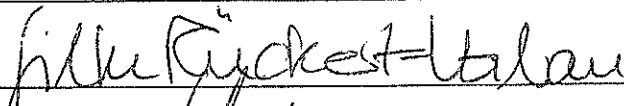
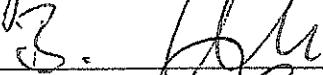
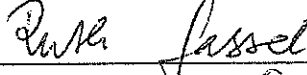
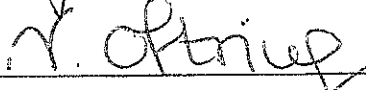
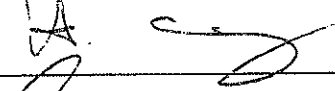
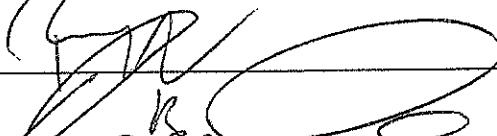
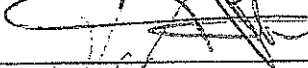
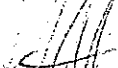
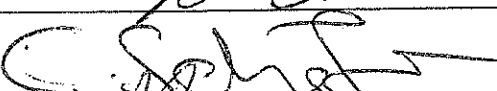
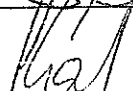


Anwesenheitsliste der 9. Stadtverordnetenversammlung  
Sitzung am 18.07.2022

| NAME, Vorname             | Unterschrift                                                                         | gilt als Anwesenheitsnachweis | Personalnummer | ✓ |
|---------------------------|--------------------------------------------------------------------------------------|-------------------------------|----------------|---|
| ◆ Stadtverordnete:        |                                                                                      |                               |                |   |
| ALBERT, Markus            |     |                               | 100.073        |   |
| BICHERL, Claudia          |    |                               | 100.038        |   |
| BICHERL, Markus           |    |                               | 100.067        |   |
| DITZINGER, Tatjana        |    |                               | 100.054        |   |
| EILES, Matthias           |     |                               | 100.068        |   |
| ERNST, Bastian            |     |                               | 100.077        |   |
| GEORGI, Dr.-Ing. Richard  |     |                               | 100.055        |   |
| GIEL, Tobias              |   |                               | 100.078        |   |
| LORTZ, Thomas             |  |                               | 100.066        |   |
| OTT, Tobias               |   |                               | 100.058        |   |
| STEIDL, Oliver            |  |                               | 100.070        |   |
| WALLISCH, Stephan         |   |                               | 100.074        |   |
| ZÖLLER, Nobert            |  |                               | 100.076        |   |
| EBERT, Jelena             | - entschuldigt -                                                                     |                               | 200.058        |   |
| FUCHS, Nicole             |  |                               | 200.050        |   |
| STOLL, Dr. Reiner         |   |                               | 200.056        |   |
| MÜLLER, Marius            |  |                               | 200.052        |   |
| SATTLER, Ayla             |   |                               | 200.051        |   |
| RAUPACH, Frank            |  |                               | 900.016        |   |
| DEBERTSHÄUSER, Dr. Detlev |  |                               | 900.011        |   |
| KUBIN, Frederick          |  |                               | 900.013        |   |

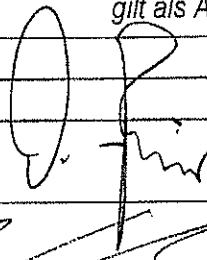
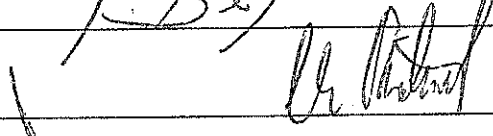
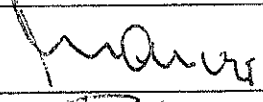
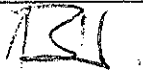
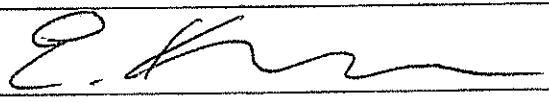
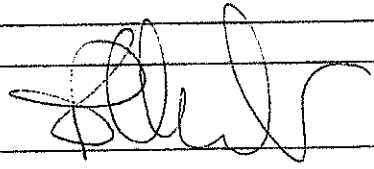
## Anwesenheitsliste der 9. Stadtverordnetenversammlung

Sitzung am 18.07.2022

| NAME, Vorname        | Unterschrift                                                                         | gilt als Anwesenheitsnachweis | Personalnummer | ✓ |
|----------------------|--------------------------------------------------------------------------------------|-------------------------------|----------------|---|
| RÜCKERT-URBAN, Silke |    |                               | 900.014        |   |
| WERTH, Beate         |     |                               | 900.015        |   |
| WERK, Petra          |     |                               | 900.010        |   |
| GASSEL, Ruth         |     |                               | 300.003        |   |
| OFTRING, Nina        |    |                               | 300.010        |   |
| OFTRING, Hagen       |    |                               | 300.009        |   |
| RUPP, Matthias       |    |                               | 300.008        |   |
| BUSCHMANN, Mischa    |    |                               | 700.021        |   |
| GIEL, Philipp        |   |                               | 700.011        |   |
| HERR, Frank          |  |                               | 700.022        |   |
| PFALLER, Dr. Ingo    |   |                               | 700.020        |   |
| ROCK, René           |  |                               | 700.001        |   |
| SCHÄFER, Clarissa    |  |                               | 700.013        |   |
| SCHÄFER, Susanne     |   |                               | 700.007        |   |
| THIEL, Steffen       |  |                               | 700.019        |   |
| KIRCHNER, Nicole     | - entschuldigt -                                                                     |                               | 500.001        |   |

## Anwesenheitsliste der 9. Stadtverordnetenversammlung

Sitzung am 18.07.2022

| NAME, Vorname                           | Unterschrift                                                                         | gilt als Anwesenheitsnachweis | Personalnummer | ✓ |
|-----------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|----------------|---|
| ◆ <b>Magistrat:</b>                     |                                                                                      |                               |                |   |
| BASTIAN, Dr. Daniell<br>(Bürgermeister) |     |                               |                |   |
| GERHEIM, Michael (Erster Stadtrat)      |    |                               |                |   |
| BERGMANN, Joachim (Stadtrat)            |    |                               | 100.040        |   |
| RICKERT, Michael (Stadtrat)             |    |                               | 100.016        |   |
| MAURER, Karl-Heinz (Stadtrat)           |     |                               | 100.046        |   |
| ALBRECHT, Gerhard (Stadtrat)            |     |                               | 200.057        |   |
| KRAFT, Jürgen (Stadtrat)                |    |                               | 300.001        |   |
| MICHAEL, Bernd (Stadtrat)               |   |                               | 700.008        |   |
| FÖRSTEMANN, Jutta (Stadträtin)          |  |                               | 700.014        |   |
| GÖDECKE, Hans-Gunter (Stadtrat)         |  |                               | 900.002        |   |
| ◆ <b>Beiräte:</b>                       |                                                                                      |                               |                |   |
| KUMCU, Ergün                            |  |                               | 600.602        |   |
| ◆ <b>Sonstige Teilnehmer:</b>           |                                                                                      |                               |                |   |
| Tamara Völper                           |   |                               |                |   |
|                                         |                                                                                      |                               |                |   |
|                                         |                                                                                      |                               |                |   |
|                                         |                                                                                      |                               |                |   |
|                                         |                                                                                      |                               |                |   |
| ◆ <b>Schriftführung:</b>                |                                                                                      |                               |                |   |
| Franziska Heller                        |  |                               |                |   |
| ◆ <b>Sachlich richtig:</b>              |                                                                                      |                               |                |   |