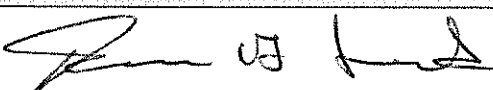
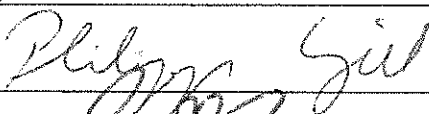
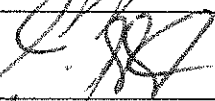
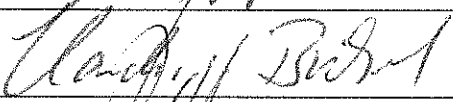
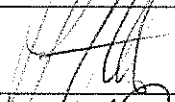
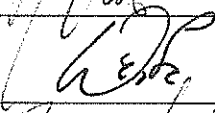
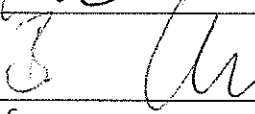
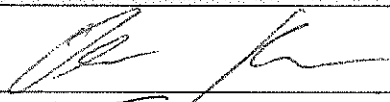
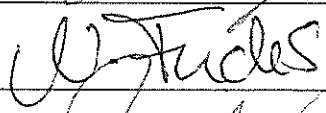
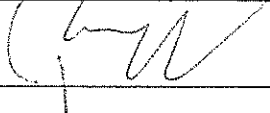
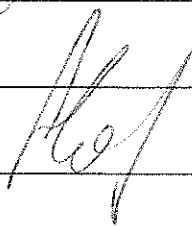
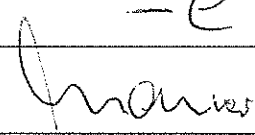
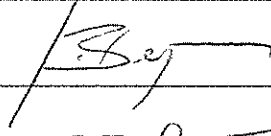
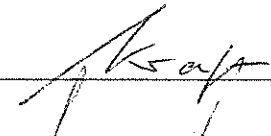
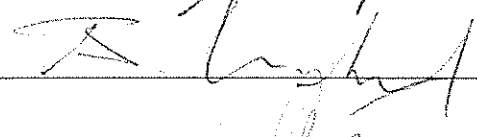
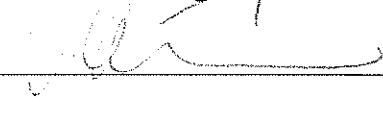
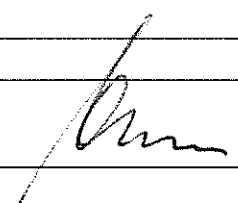
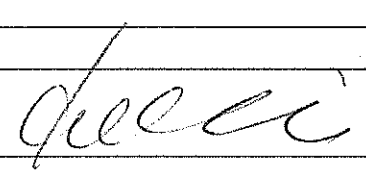


Anwesenheitsliste des Ausschusses für Umwelt, Klimaschutz, Energie und Verkehr  
Sitzung am 26. September 2022

| NAME, Vorname                                    | Unterschrift                                                                         | gilt als Anwesenheitsnachweis | Personalnummer        | ✓ |
|--------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|-----------------------|---|
| <b>◆ Stadtverordnete:</b>                        |                                                                                      |                               |                       |   |
| LORTZ, Thomas (Vorsitzender)                     |    |                               | 100.066               |   |
| GIEL, Philipp (Stellvertreter)                   |    |                               | 700.011               |   |
| ALBERT, Markus                                   |     |                               | 100.073               |   |
| BICHERL, Claudia                                 |    |                               | 100.038               |   |
| <del>INGO STÄLER</del><br><del>HERR, Frank</del> |     |                               | 700.022 <sup>20</sup> |   |
| RAUPACH, Frank <i>Petra Weik</i>                 |     |                               | 900.016               |   |
| WERTH, Beate                                     |     |                               | 900.015               |   |
| <del>SÄTTLER, Ayla</del> <i>Reiner Stoll</i>     |     |                               | 200.051               |   |
| GASSEL, Ruth                                     |    |                               | 300.003               |   |
| <b>◆ Präsidium:</b>                              |                                                                                      |                               |                       |   |
| GEORGI, Dr. Richard<br>(Vorsitzender)            |                                                                                      |                               | 100.055               |   |
| ROCK, Rene<br>(Stellv. Vorsitzender)             |                                                                                      |                               | 700.001               |   |
| WERTH, Beate<br>(Stellv. Vorsitzende)            |                                                                                      |                               | 900.015               |   |
| DITZINGER, Tatjana<br>(Stellv. Vorsitzende)      |                                                                                      |                               | 100.054               |   |
| <b>◆ Fraktionsvorsitzende:</b>                   |                                                                                      |                               |                       |   |
| STEIDL, Oliver                                   |  |                               | 100.070               |   |
| FUCHS, Nicole                                    |   |                               | 200.050               |   |
| RUPP, Matthias                                   |   |                               | 300.008               |   |
| SCHÄFER, Susanne                                 |  |                               | 700.007               |   |
| KUBIN, Frederick                                 |                                                                                      |                               | 900.013               |   |

Anwesenheitsliste des **Ausschusses für Umwelt, Klimaschutz, Energie und Verkehr**  
Sitzung am **26. September 2022**

| NAME, Vorname                           | Unterschrift <i>gilt als Anwesenheitsnachweis</i>                                    | Personalnummer | ✓ |
|-----------------------------------------|--------------------------------------------------------------------------------------|----------------|---|
| ◆ <b>Magistrat:</b>                     |                                                                                      |                |   |
| BASTIAN, Dr. Daniell<br>(Bürgermeister) | - e -                                                                                |                |   |
| GERHEIM, Michael<br>(Erster Stadtrat)   |    |                |   |
| RICKERT, Michael (Stadtrat)             | - e -                                                                                | 100.016        |   |
| MAURER, Karl-Heinz (Stadtrat)           |     | 100.046        |   |
| BERGMANN, Joachim (Stadtrat)            |    | 100.040        |   |
| ALBRECHT, Gerhard (Stadtrat)            | - e -                                                                                | 200.057        |   |
| KRAFT, Jürgen (Stadtrat)                |    | 300.001        |   |
| MICHAEL, Bernd (Stadtrat)               |   | 700.008        |   |
| FÖRSTEMANN, Jutta (Stadträtin)          |   | 700.014        |   |
| ◆ <b>Beiräte:</b>                       |                                                                                      |                |   |
| WALID, Ahmad                            | W. Ahmad                                                                             | 600.607        |   |
| ◆ <b>Sonstige Teilnehmer:</b>           |                                                                                      |                |   |
| Braun, Roman                            |   |                |   |
| ◆ <b>Schriftführung:</b>                |                                                                                      |                |   |
| Hilfenrich                              |  |                |   |
| ◆ <b>Sachlich richtig:</b>              |                                                                                      |                |   |