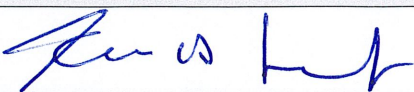
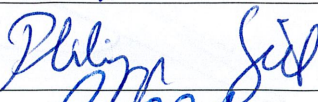
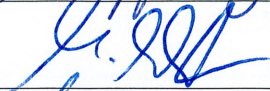
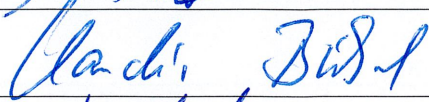

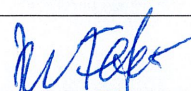
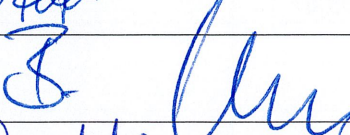
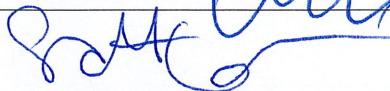
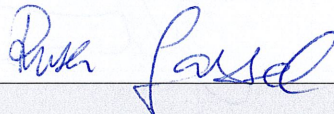
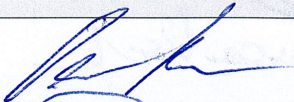
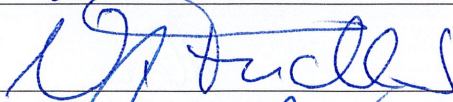
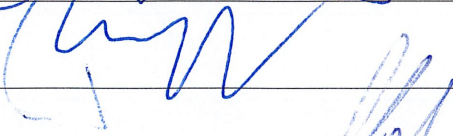
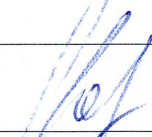

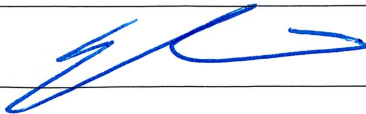
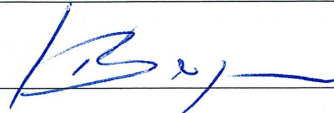
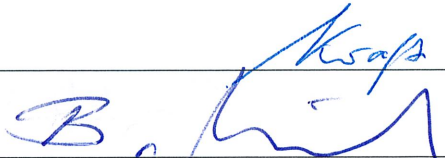
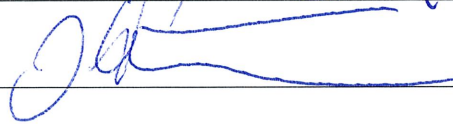
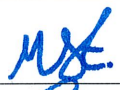

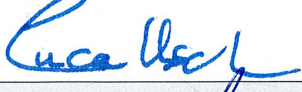

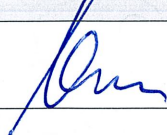
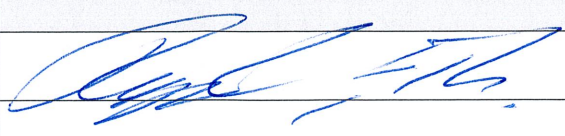


Anwesenheitsliste des Ausschusses für Umwelt, Klimaschutz, Energie und Verkehr  
Sitzung am 16. September 2024

NAME, Vorname	Unterschrift <i>gilt als Anwesenheitsnachweis</i>	Personalnummer	✓
<b>◆ Stadtverordnete:</b>			
LORTZ, Thomas (Vorsitzender)		100.066	
GIEL, Philipp (Stellvertreter)		700.011	
ALBERT, Markus		100.073	
BICHERL, Claudia		100.038	
KÜHN, Matthias		700.018	
<del>FETZER, KARSTEN</del> <del>RAUPACH, Frank</del>		900.016	
WERTH, Beate		900.015	
SATTLER, Ayla		200.051	
GASSEL, Ruth		300.003	
<b>◆ Präsidium:</b>			
GEORGI, Dr. Richard (Vorsitzender)		100.055	
ROCK, Rene (Stellv. Vorsitzender)		700.001	
WERTH, Beate (Stellv. Vorsitzende)		900.015	
DITZINGER, Tatjana (Stellv. Vorsitzende)		100.054	
<b>◆ Fraktionsvorsitzende:</b>			
STEIDL, Oliver		100.070	
<del>FUCHS, NICOLE</del> MÜLLER, Marius		<del>200.052</del>	
RUPP, Matthias		300.008	
SCHÄFER, Susanne		700.007	
RÜCKERT, Silke		900.014	

Anwesenheitsliste des **Ausschusses für Umwelt, Klimaschutz, Energie und Verkehr**  
Sitzung am **16. September 2024**

NAME, Vorname	Unterschrift	<i>gilt als Anwesenheitsnachweis</i>	Personalnummer	✓
<b>◆ Magistrat:</b>				
BASTIAN, Dr. Daniell (Bürgermeister)				
GERHEIM, Michael (Erster Stadtrat)				
RICKERT, Michael (Stadtrat)			100.016	
MAURER, Karl-Heinz (Stadtrat)			100.046	
BERGMANN, Joachim (Stadtrat)			100.040	
ALBRECHT, Gerhard (Stadtrat)			200.057	
KRAFT, Jürgen (Stadtrat)			300.001	
MICHAEL, Bernd (Stadtrat)			700.008	
FÖRSTEMANN, Jutta (Stadträtin)			700.014	
STREIB, Nina (Stadträtin)			900.018	
<b>◆ Beiräte:</b>				
WALID, Ahmad			600.607	
BÖTTNER, Paul				
STEGMANN, Marie				
				
<b>◆ Sonstige Teilnehmer:</b>				
				
<b>◆ Schriftführung:</b>				
Ruppert, Thomas				
<b>◆ Sachlich richtig:</b>				